

# SETAUKET PRESBYTERIAN CHURCH

May 9, 2021

SIXTH SUNDAY OF EASTER

## GATHERING MUSIC

## WELCOME AND ANNOUNCEMENTS

### CALL TO WORSHIP (Psalm 98)

O sing to the Lord a new song, for God has done marvelous things.

**Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises.**

**Sing praises to the Lord with the lyre, with the lyre and the sound of melody.**

With trumpets and the sound of the horn make a joyful noise before God.

Let the sea roar, and all that fills it; the world and those who live in it.

**Let the floods clap their hands; let the hills sing together for joy at the presence of the Lord, for God is coming to judge the earth.**

The Lord will judge the world with righteousness, and the peoples with equity.

**HYMN FOR MEDITATION** no. 7 (insert)      *Mothering God, You Gave Me Birth*

## TIME WITH THE CHILDREN

### PRAYER OF CONFESSION

Merciful God,

**we confess that we have not loved you with our whole heart,**

**nor have we loved our neighbor as ourselves.**

**Indeed, because we have not loved you with our whole heart,**

**we have not loved our neighbor as ourselves.**

**We have failed to be a people fully obedient to your commands;**

**we have not done your will,**

**we have broken your law,**

**we have rebelled against your love.**

Gracious God,

**reshape us with the love that you require of us.**

**Fill our whole heart with love for you that becomes a whole-hearted love for our neighbor.**

*(time for silent personal confession)* Amen.

### WORDS OF ASSURANCE

Scripture announces: While we were yet sinners, Christ died for us. Friends, in Christ you are forgiven. Know this and be at peace.

**Thanks be to God! Alleluia!**

## **PRAYER FOR ILLUMINATION**

Gracious God, write your word upon our hearts to reform us, renew us, build us up, and guide us. Open us to listen, and then to do your will. Amen.

## **SCRIPTURE READINGS**

Psalms 42

Luke 24:13-17

## **REFLECTION**

**HYMN FOR MEDITATION** no. 803 (insert)

*My Shepherd Will Supply My Need*

## **PRAYERS OF THE PEOPLE & THE LORD'S PRAYER**

## **CHARGE AND BLESSING**

## **SHARING THE PEACE OF CHRIST**

*Please share a sign of Christ's peace with one another.*

## **SENDING MUSIC**

*You may leave an offering as you depart.*

*Portions of the liturgy come from the Rev. Jerry Andrews for The Presbyterian Outlook.*

*We thank Harris Becker and Laura Lessard for leading our music this morning.*

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## **WE WELCOME YOU TO OUR SERVICE OF WORSHIP:**

Setauket Presbyterian church is a living community of faith, active in worship and service of Jesus Christ. Founded in 1660, our mission is to meet the spiritual needs of our members and friends, be meaningfully involved in supporting our surrounding communities, and bear witness to the love of Jesus Christ in the world. All are welcome here! If you are looking for a church home, would like to be on our mailing list, or have any questions about our tradition or faith community, please call the church office (631-941-4271) or speak with one of the pastors. We hope that you feel the grace of Jesus Christ, the love of God, and the fellowship of the Holy Spirit in this place!



## MOTHER'S DAY OFFERING

# KO CARES AT RISK YOUTH

### CELEBRATE & HONOR

#### THE WOMEN IN YOUR LIFE

Give to KO Cares to  
build a brighter future  
for Long Island At-Risk  
Youth this Mother's Day.

In memory or in honor of our mothers and loved ones, Founders Circle is collecting a special offering for at-risk youth. All donations go to KO CARES, an educational program that encourages academic excellence and expands opportunities, builds confidence, and reduces inequities. **Please support KO Cares by giving generously - no donation is too small.** We hope to raise \$2,000. Session has approved matching funds from the Gillespie Trust.

**Names will be collected in honor or memory of loved ones and will be remembered at the Setauket Presbyterian Church during June. Please email the Church Office ([setauketpresbyterian@verizon.net](mailto:setauketpresbyterian@verizon.net)) with the names of those you would like honored or remembered.** Acknowledgement will be sent to honorees and families of those remembered.

## 3 WAYS TO GIVE

### IN PERSON

Church Parking Lot  
(weather permitting).  
Sundays, 9:30-10:30.  
May 2, May 9, May 16.

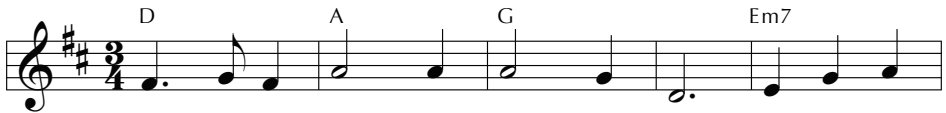
### ONLINE

Visit our website [here](#)  
and select "other" and  
designate KO Cares.

### BY MAIL

Send a check to Setauket  
Presbyterian Church,  
5 Caroline Ave., Setauket,  
NY 11733.

# Mothering God, You Gave Me Birth 7



1 Moth - er - ing God, you gave me birth in the bright  
 2 Moth - er - ing Christ, you took my form, of - fer - ing  
 3 Moth - er - ing Spir - it, nur - turing one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - ery  
 me your food of light, grain of life, and grape of  
 pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.  
 love, your ver - y bod - y for my peace.  
 grow un - til I flower, un - til I know.

As the tune name hints, this text is derived from images in the writings of the English medieval mystic, Julian of Norwich. In 1393 she wrote down an account of her sixteen remarkable visions experienced twenty years earlier; they formed the basis of her theology of God's love.

# My Shepherd Will Supply My Need 803

(Psalm 23)



1 My shep-herd will sup-ply my need; Je-ho-vah is his name.  
 2 When I walk through the shades of death your pres-ence is my stay;  
 3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh he makes me feed, be-side the liv-ing stream.  
 one word of your sup-port-ing breath drives all my fears a-way.  
 O may your house be my a-bode, and all my work be praise.



He brings my wan-dering spir-it back when I for-sake his ways,  
 Your hand, in sight of all my foes, does still my ta-ble spread;  
 There would I find a set-tled rest, while oth-ers go and come;



and leads me, for his mer-cy's sake, in paths of truth and grace.  
 my cup with bless-ings o-ver-flows; your oil a-noints my head.  
 no more a strang-er, or a guest, but like a child at home.



The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.