



May 30, 2021  
**TRINITY SUNDAY**

**GATHERING MUSIC**

**WELCOME AND ANNOUNCEMENTS**

**CALL TO WORSHIP**

Father, Son, and Holy Spirit:

**Glory to you forever!**

Speaker, Word, and Breath of Life:

**Glory to you forever!**

Font of Blessing, Living Water, Flowing River:

**Glory to you forever!**

Compassionate Mother, Beloved Child, Life-Giving Womb:

**Glory to you forever!**

Sun, Light, and Burning Ray:

**Glory to you forever!**

Giver, Gift, and Giving:

**Glory to you forever!**

Lover, Beloved, and Love itself:

**Glory to you forever!**

Rock, Cornerstone, and Temple:

**Glory to you forever!**

Consuming Fire, Dividing Sword, Overpowering Storm:

**Glory to you forever!**

Rainbow of Promise, Ark of Salvation, Dove of Peace:

**Glory to you forever!**

God who was, God who is, God who is to come:

**Glory to you forever!**

**HYMN** no. 1 (insert)      *Holy, Holy, Holy! Lord God Almighty!*

**PRAYER OF CONFESSION**

**O Lord our God,**

**you call us to work for a world**

**where all will be fed and have dignity,**

**but we find ourselves distracted by our own desires.**

**You call us to seek justice and peace,**

**but we are satisfied with injustice and discord.**

**You call us to bring liberty to the oppressed,**

but we do not insist on freedom for all.

Forgive us, O Lord.

Turn us to your will by the power of your Spirit,

so that all may know your justice and peace;

through Jesus Christ, your Son, our Savior. *(time for silent personal confession)* Amen.

### WORDS OF ASSURANCE

God did not send the Son to condemn the world,

but in order that the world might be saved through him.

In the name of Jesus Christ, we are forgiven.

Thanks be to God!

### SHARING THE PEACE OF CHRIST

*Please share a sign of Christ's peace with one another.*

PRAYER FOR ILLUMINATION Hymn no. 288

*Spirit of the Living God*

The musical score is written on four staves in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily composed of eighth and quarter notes, with some rests. The lyrics are written below the notes.

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

### SCRIPTURE READINGS

Hosea 5:15-6:6

John 16:12-15

### REFLECTION

HYMN no. 22 (insert)

*God of the Sparrow*

## PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

† HYMN no. 8 (insert)      *Eternal Father, Strong to Save*

### † CHARGE AND BLESSING

May the God of glory,  
the Lord of life,  
and the Spirit of truth  
be with you all.  
Alleluia! Amen.

### † SENDING MUSIC

*You may leave an offering as you depart.*

† *please rise in body or in spirit; unison prayers are in bold.*

*We thank Harris Becker and Laura Lessard for leading our music this morning.*

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### WE WELCOME YOU TO OUR SERVICE OF WORSHIP:

Setauket Presbyterian church is a living community of faith, active in worship and service of Jesus Christ. Founded in 1660, our mission is to meet the spiritual needs of our members and friends, be meaningfully involved in supporting our surrounding communities, and bear witness to the love of Jesus Christ in the world. All are welcome here! If you are looking for a church home, would like to be on our mailing list, or have any questions about our tradition or faith community, please call the church office (631-941-4271) or speak with one of the pastors. We hope that you feel the grace of Jesus Christ, the love of God, and the fellowship of the Holy Spirit in this place!



### The Setauket Presbyterian Church

*Established in 1660*

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#### THE STAFF

Rev. Kate Jones Calone, Interim Pastor

Rev. Ashley McFaul-Erwin, Community Outreach Pastor

Noby Ishida, Director of Music

Heidi Parles, Director of Spiritual Formation

Aaron Watkins-Lopez, Church Administrator and Assistant to the Pastor

Elizabeth Smith, Communications Coordinator

Heather Klein, Preschool Teacher/Co-Director    Yvonne Sterrett, Preschool Teacher/Co-Director

Richard A. Holroyd, Church Treasurer

Jean Hrbek, Financial Secretary

*Setauket Presbyterian Church is a member congregation the  
Presbyterian Church (U.S.A.), and thereby of the Presbytery of Long Island*

# 1 Holy, Holy, Holy! Lord God Almighty!

*Descant*



4 Ho - ly, Lord God Al - might - y!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.

cast - ing down their gold - en crowns a - round the glass - y sea;

though the eye of sin - ful - ness thy glo - ry may not see,

All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.  
 God in three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,  
siempre el labio mío loores te dará.  
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,  
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre  
de ángeles que cumplen tu santa voluntad,  
ante ti se postra, bañada de tu lumbre,  
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado  
e imposible sea tu gloria contemplar,  
santo tū eres sólo y nada hay a tu lado,  
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre  
vemos en tus obras, en cielo, tierra y mar.  
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,  
Dios en tres personas, bendita Trinidad.

## KOREAN

- 1 거룩거룩거룩 전능하신 주여  
이른아침우리주를 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에  
모든성도 금면류관 벗어드리네  
천군천사 모두주께 굴복하니  
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광  
모든죄인 눈어두워 보지못하네  
거룩하신 이가 주님밖에 뉘뇨  
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여  
천지만물 주의이름 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다

## 22

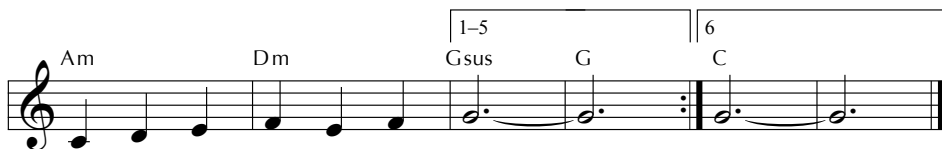
## God of the Sparrow



1 God of the spar - row God of the whale God of the  
 2 God of the earth - quake God of the storm God of the  
 3 God of the rain - bow God of the cross God of the  
 4 God of the hun - gry God of the sick God of the  
 5 God of the neigh - bor God of the foe God of the  
 6 God of the a - ges God near at hand God of the



swirl - ing stars How does the crea - ture say Awe  
 trum - pet blast How does the crea - ture cry Woe  
 emp - ty grave How does the crea - ture say Grace  
 prod - i - gal How does the crea - ture say Care  
 prun - ing hook How does the crea - ture say Love  
 lov - ing heart How do your chil - dren say Joy



How does the crea - ture say Praise  
 How does the crea - ture cry Save  
 How does the crea - ture say Thanks  
 How does the crea - ture say Life  
 How does the crea - ture say Peace  
 How do your chil - dren say Home

*Guitar chords do not correspond with keyboard harmony.*

Though a lack of punctuation makes this text appear freeform and the flowing tune enhances a sense of movement, each stanza here is firmly anchored by a final weighty word (praise, save, thanks, life, peace, home), a sign of God's eternal presence in an ever-changing world.

# 8 Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who did brood up - on the cha - os  
 4 O Trin - i - ty of love and power, all trav - elers guard in



rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 wild and rude, and bade its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage did sleep: O hear us when we  
 gave, for fierce con - fu - sion, peace: O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad praise from air and land and sea.



The year after this text was written for a student sailing to America, it was included in the most influential British hymnal of the 19th century. The tune especially composed for it preserves the ancient Roman name of the island where Paul was shipwrecked, now called Malta.