

Setauket Presbyterian Church

Transfiguration Sunday
February 14, 2021 (online)

Gathering Music

Welcome

Call To Worship

God you are our refuge.

**You are the shore in sight,
you are hands that reach out,
you are the ground on which to rest.**

God you are our strength.

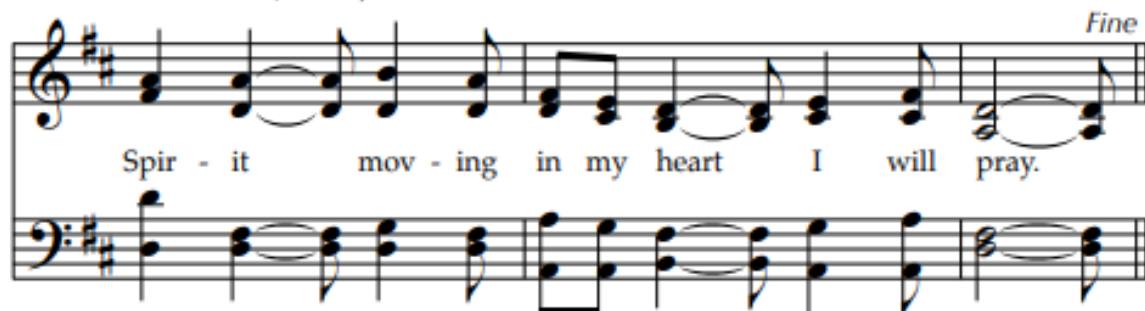
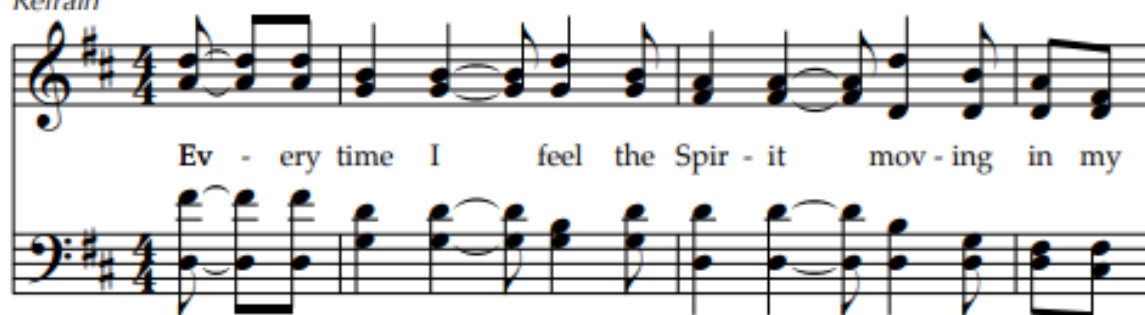
**You are the life we long for,
you are the refusal to give up,
you are the keys of home we carry with us.**

God you are our help in time of trouble.

**We call on you from the ruins and the rubble;
we call on you from the wildness and the deep;
we call on you to meet us in this place!**

Hymn *Every Time I Feel the Spirit*
no. 66 (*Glory to God*); 315 (*The Presbyterian Hymnal*)

Refrain



2 Jor - dan Riv - er, chil - ly and cold, it chills the



bod - y but not the soul. There is but one train up - on this



till I asked my Lord if all was mine.
It runs to heav - en and then right back.

Prayer of Confession

(from theologian Howard Thurman, one of the principal architects of the civil rights movement, a key mentor to Dr. Martin Luther King, Jr., and Dean of the Chapels at Howard University and Boston University)

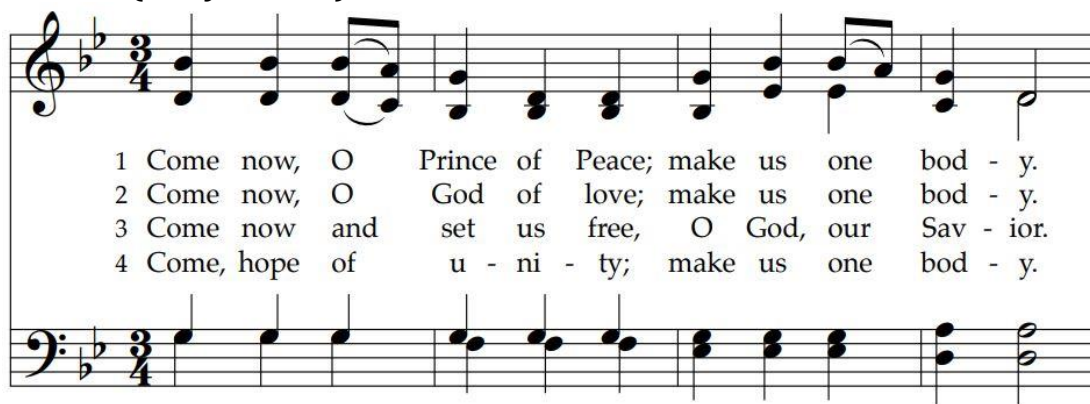
Open unto me, light for my darkness
Open unto me, courage for my fear
Open unto me, hope for my despair
Open unto me, peace for my turmoil
Open unto me, joy for my sorrow
Open unto me, strength for my weakness
Open unto me, wisdom for my confusion
Open unto me, forgiveness for my sins
Open unto me, tenderness for my toughness
Open unto me, love for my hates
Open unto me, Thy Self for myself
Lord, Lord, open unto me!

(time for silent confession) Amen.

Words of Assurance

God calls us beloved, and transforms our lives by the divine mercy and love.
Know that you are forgiven, and be at peace. Amen.

Hymn *Come Now, O Prince of Peace* no. 103 (*Glory to God*)



1 Come now, O Prince of Peace; make us one bod - y.
2 Come now, O God of love; make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, hope of u - ni - ty; make us one bod - y.



Come, O Lord Je - sus; rec - on - cile all peo - ple.

Prayer for Illumination

God of transfiguring light, show us your Word as we read the words of Scripture today, so that your will and way can illumine our paths. Amen.

Scripture Readings

Mark 9:2-9

Malachi 2:17

Reflection

The Rev. Kate Jones Calone

Responsive Affirmation of Faith

Adapted from the Confession of Belhar

We believe in the triune God,
Father, Son and Holy Spirit,
who gathers, protects and cares for the church through Word and Spirit.

**This, God has done since the beginning of the world
and will do to the end.**

We believe that, in obedience to Jesus Christ, its only head,
the church is called to confess and to do all these things,
even though the authorities and human laws might forbid them
and punishment and suffering be the consequence.

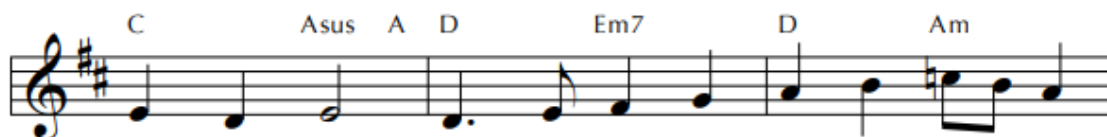
Jesus is Lord.

To the one and only God, Father, Son and Holy Spirit,
be the honor and glory forever and ever.
Amen.

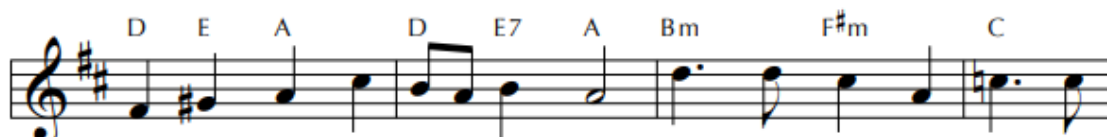
Hymn *We Have Come at Christ's Own Bidding*
no. 191 (*Glory to God*)



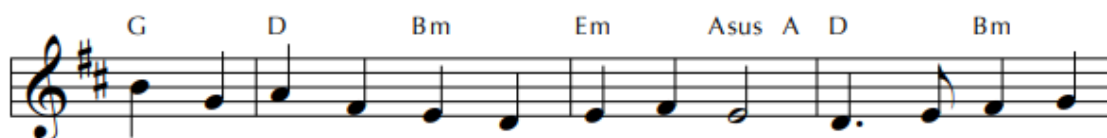
1 We have come at Christ's own bid - ding to this high and
2 Light breaks through our clouds and shad - ows; splen - dor bathes the
3 Strength - ened by this glimpse of glo - ry, fear - ful lest our



ho - ly place, where we wait with hope and long - ing
flesh - joined Word; Mo - ses and E - li - jah mar - vel
faith de - cline, we like Pe - ter find it tempt - ing



for some to - ken of God's grace. Here we pray for new as -
as the heaven - ly voice is heard. Eyes and hearts be - hold with
to re - main and build a shrine. But true wor - ship gives us



sur - ance that our faith is not in vain, search - ing like those
won - der how the law and proph - ets meet: Christ, with gar - ments
cour - age to pro - claim what we pro - fess, that our dai - ly



first dis - ci - ples for a sign both clear and plain.
drenched in bright - ness, stands trans - fig - ured and com - plete.
lives may prove us peo - ple of the God we bless.

Minute for Stewardship

SPC Leadership Retreat

Offering

Prayer of Thanksgiving, Dedication, and Intercession, and the Lord's Prayer

Freedom Is Coming

no. 359 (*Glory to God*)

O free - dom, O free - dom, O
 (O) Je - sus, O Je - sus, O

— know. Free-dom is com-ing. Free-dom is
 Je - sus is com-ing. Je - sus is

free - dom. O
Je - sus.

com - ing. Free - dom is com - ing. O yes, I
com - ing. Je - sus is com - ing. O yes, I

The image shows a musical score for a song. It features a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, accessible style. The lyrics are written below the notes. The song is titled 'Free-dom is com-ing'. The lyrics are: 'free - dom. O Je - sus. com - ing. Free - dom is com - ing. O yes, I com - ing. Je - sus is com - ing. O yes, I'. The score ends with a double bar line and repeat dots.

yes, I know. O yes, I know. O yes, I know.

know. (O) O yes, I know. (O) O yes, I know. (O)

The image shows a musical score for the hymn 'Yes, I know'. It consists of two staves, a treble staff and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written above the treble staff and below the bass staff. The score is divided into three measures, each containing the phrase 'yes, I know.' followed by a repeat sign. The first measure is marked with a repeat sign. The second measure is marked with a repeat sign. The third measure is marked with a repeat sign. The lyrics are: 'yes, I know. O yes, I know. O yes, I know.' and 'know. (O) O yes, I know. (O) O yes, I know. (O)'. The music is in 4/4 time.

1 O 2

O yes, I know. O yes, I yes, I know.

Benediction

May God keep you safe
May your bellies be full
May your thirst be quenched
May your hearts be blessed
with knowing you are loved
And may you share that love
with all who come your way
Amen

Passing of the Peace

Either online or in person, please share with one another expressions of Christ's peace.

Postlude

Portions of the liturgy adapted from Claudio Carvalhaes, *Liturgies from Below*; Arlo Duba; and Roger Gench of *The Presbyterian Outlook*.